



**MATERIALMEN LIEN**

1100  
200  
1200

To: VCP Orleans, LLC, an Alabama limited liability company,  
Owner and/or Proprietor:

TAKE NOTICE, that the undersigned [redacted] owner of VHI Renovations, has furnished VCP Orleans, LLC, as your contractor or subcontractor, certain material for the construction, for the repairing, altering or beautifying of a building or buildings, or improvement or improvements, on the following described property:

**Parcel Number(s)** [redacted] **1d**  
**R02280726400016**

Commencing at a point where the East or Southeast right of way line of [redacted] (an 80 foot wide public way) intersects the East line of Fractional Section 38, Township 4 South, Range 2 West, [redacted] run South 00 degrees 09 minutes West along said East line of Fractional Section 38, a distance of 1420.63 feet to the point of beginning of the property herein described; thence continuing South 00 degrees 09 minutes West along said East line of Fractional Section 38 a distance of 335.72 feet; thence run North 54 degrees 00 minutes East 1284.94 feet to a point on the South Right of way line of [redacted] (an 80 foot right of way); said point being on the arc of a curve that is concave Northeastwardly; thence along said South line of [redacted] run Northwestwardly along the arc of said curve 165.07 feet to the P.T. of said curve; thence continuing along said South line of [redacted] run North 23 degrees 18 minutes West 110.30 feet; thence run South 54 degrees 00 minutes West, 1134.45 feet to the point of beginning.

And there will become due to the undersigned on account thereof the price of said material, for the payment of which the undersigned will claim a lien. Verified Statement attached hereto as Exhibit "A" and made a part of said Materialmen Lien.

[redacted]

**ACKNOWLEDGMENT**

Subscribed and sworn to before me this 5<sup>th</sup> day of August, 2016.

STATE OF ALABAMA  
COUNTY OF [REDACTED]

I, the undersigned Notary Public in and for said county and state, hereby certify that [REDACTED], whose name is signed to the foregoing Materialmen Lien, who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 5th day of August, 2016.

My Commission Expires



Filed on: 08/05/2016 11:46:05 AM  
Probate Judge  
Deed Tax: \$.00  
Mortgage Tax: \$.00  
Mineral Tax: \$.00  
No Tax: \$.00  
Judge Fee: \$.00  
S.R. Fee: \$2.00  
Surcharge Fee: \$.00  
Recording Fee: \$11.00  
TOTAL: \$13.00  
PK: LK/409  
Pg: 1794

Prepared by:

S. [REDACTED] Esq.  
& [REDACTED] P.C.

Post Office Box [REDACTED]

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STATE OF ALABAMA  
COUNTY OF MOBILE

**VERIFIED STATEMENT**

owner of VHI Renovations files this statement in writing, verified by the oath of who has personal knowledge of the facts herein set forth:

That said owner of VHI Renovations claims a lien upon the following property, situated in to wit:

**Parcel Number(s)** id  
**R022807264000016**

Commencing at a point where the East or Southeast right of way line of (an 80 foot wide public way) intersects the East line of Fractional Section 38, Township 4 South, run South 00 degrees 09 minutes West along said East line of Fractional Section 38, a distance of 1420.63 feet to the point of beginning of the property herein described; thence continuing South 00 degrees 09 minutes West along said East line of Fractional Section 38 a distance of 335.72 feet; thence run North 54 degrees 00 minutes East 1284.94 feet to a point on the South Right of way line of (an 80 foot right of way); said point being on the arc of a curve that is concave Northeastwardly; thence along said South line of run Northwestwardly along the arc of said curve 165.07 feet to the P.T. of said curve; thence continuing along said South line of run North 23 degrees 18 minutes West 110.30 feet; thence run South 54 degrees 00 minutes West, 1134.45 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.



That said [redacted] is claimed to secure an indebtedness of \$90,300.00 with interest, from to wit 6<sup>th</sup> day of April, 2016, for six percent (6%) on total amount due per annum.

The name of the owner or proprietor of the said property is VCP Orleans, LLC.



**ACKNOWLEDGMENT**

Subscribed and sworn to before me this 5<sup>th</sup> day of August, 2016.

STATE OF ALABAMA  
COUNTY OF [redacted]

I, the undersigned Notary Public in and for said county and state, hereby certify that [redacted], whose name is signed to the foregoing Materialmen Lien, who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 5<sup>th</sup> day of August, 2016.

My Commission Expires: \_\_\_\_\_

